

INDEX:-

20 NOS PLOTS:-

R-16



UPSCALE
 ARCHITECTURE AND PLANNING SECTION (A/P)
 100, JINDAL MANSION, HUDA NAGAR
 LUCKNOW-226018
 TEL: 2222210

DRG. NO. LKO/VRIN./PNP/11/09

FILE NO.

SHEET NO.

LEGEND :

POCKET - A

- 1. MIG 80/122 TYPE = 26 NOS.
- 2. EWS 18/40 TYPE = 112 NOS.

POCKET - B

- 1. RESIDENTIAL PLOTS 10.0 X 20.0 M = 13 NOS.
- 2. EWS 18/40 TYPE = 53 NOS.

NOTE :-

1. THIS REVISED PART NUMBERING PLAN HAS BEEN PREPARED ON THE BASIS OF FEASIBILITY RECEIVED FROM EX.EN. CD-31, VIDE LETTER NO. 137 / P-39 / 12, DATED- 11.02.09 & LETTER NO. 231 / P-39 / 21 DATED- 18.03.09

निर्गम हेतु प्रमाणित

(Signature)
 वास्तुविद निदेशक (तृतीय इकाई)
 CD-31 18.4.09

DRG TITLE

REVISED PART LAYOUT PLAN OF SECTOR - 16

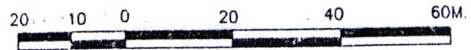
PROJECT

VRINDAVAN SUB-CITY, LUCKNOW.

DATED - 25.03.2009



SCALE -



Dealt By -

P. C. K. MAURYA
 DIP. ARCH
 ARCH. ASSTT

Checked By -

RAMROOP
 CIVIL D/M

ASHOK SINGH

DIP. ARCH.
 ASSTT. ARCH. PLANNER

(Signature)
 25.3.09

SANJEEV KASHYAP

M PLANNING (ENVIRONMENTAL PLANNING)
 SENIOR ARCHITECT PLANNER

(Signature)
 18.4.09

C.P. SHARMA

MURBATP
 CHIEF ARCHITECT PLANNER

(Signature)
 20/4

