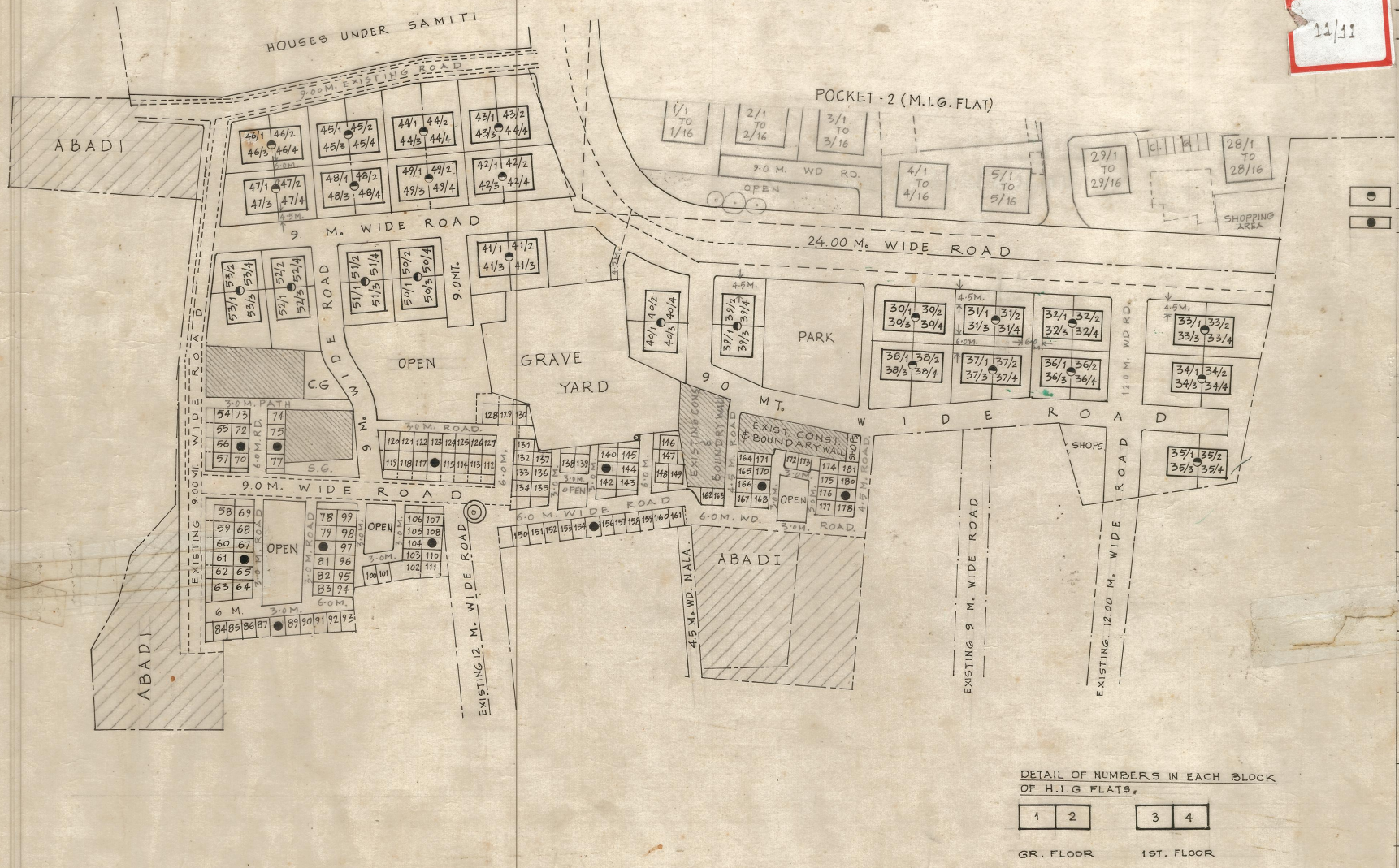
DRG. NO. 7/VER/L.O.P./84

11/11



DETAIL OF NUMBERS IN EACH BLOCK OF H.I.G FLATS.

1	2

GR. FLOOR

3	4

1ST. FLOOR

U. P. AVAS EVAM VIKAS PARISHAD KANPUR

ALLOTMENT & DEVELOPMENT PLAN

SCHEME AREA =

H.I.G. FLATS (H-2/81) 96 NOS. TENAMENTS (DOUBLE STORY)

E.W.S. (W-4/79) 102 NOS. HOUSES.

THIS DRAWING HAS BEEN MADE & REVISED (CHANGES DONE AT SITE FROM PREVIOUS SANCTIONED LAY-OUT ... BEEN INCORPORATED) AS PER THE SURVEY & FESEABILITY RECD. FROM S.O.W. D.C.U. 12 VARANASI VIDE LETTER NO. 251/Y-2/22 DT. 4-2-84.

NORTH

SCALE - 1 CM. = 10 M.

ALLOTMENT & DEVELOPMENT CONTROL PLAN FOR POCKET NO. III, BHELUPURA HOUSING SCHEME, (KABIR NAGAR) VARANASI. (HIG EWS POCKET)

DEALT BY	SHEEL KHARE
DATE	12-3-84
CHECKED BY	13-3-84

S. C. SRIVASTAVA G. D. ARCH. ASSTT. ARCH. PLANNER	S.C. Srivastava 13/3/84
R. PANT. B. ARCH. ARCHITECT PLANNER.	R. Pant 13.3.84.
A. K. PACHAURI B. ARCH., DIP. T. & C.P. (HONS), DIP. R.D.P. (THE HAGUE), F.I.T.P. CHIEF ARCH. PLANNER.	A.K. Pachauri 14.3.84
SHYAM SURI I.A.S. AVAS AYUKT.	-Sd- 21.3.84

DRG. No	PANDEPUR YOJNA VARANASI
	SHEET No
	LAY OUT PLAN

REVISION
NOTES:-

1. THIS LAY OUT HAS BEEN PRERARED ACCORDING TO THE INFORMATION RECEIVED FROM SE CIRCLE I VIDE HIS LETTER No 2054/M-32/66 DATED 26.11.02
2. THE BASIC LAYOUT HAS ALREADY BEEN SANSTIONED ON DATED 30.3.2002 BY HOUSING COMMISSIONER.
3. THIS LAYOUT DOES NOT ACCOUNT FOR SALEABILITY & FINANCIAL ASPECTS OF PROPOSED PROPERTIES THESE MAY BE GOT ACERTAINED BY CONCERED DEPARTMENTS BEFORE ACTUAL IMPLEMENTATION.

356/वा०नि०-2/नि०वा० 206/04 Dt 3.2.05
Revised Instit. & Comm. Plot
Letter No 1206/नि०वा०-206/2005
Dt. 5.5.05

REVISION DT. 13.03.03

1. AS INFORMED BY SE CIRCLE I VIDE HIS LETTER No CAM-I/ ... /LRO DT 12.3.2003, 10 HOUSES FROM No 4B/17 TO 4B/28 OF 29/34 TYPE OF SIZE (5.05 X 6.80M) OF PREVIOUS APPROVED L.O.P. TO BE CHANGED IN TO 15/25 TYPE HOUSES OF SIZE (3.75 X 6.67M) UNDER BAMBAY SCHEME.
TOTAL PROPOSE HOUSE ARE 12 IN NOS.
2. "THIS LAYOUT DOES NOT ACCOUNT FOR SALEABILITY AND FINANCIAL ASPECTS OF PROPOSED PROPERTIES THESE MAY BE GOT ACERTAINED BY CONCERNED DEPARTMENTS BEFORE ACTUAL IMPLEMENTATION"

SD	SD	SD 13.3.03	SD 15.3.03	SD 19.3.03
PADAM MOHAN A.A.P	S.C. SRIVASTAVA A.P.	REKHA PANT S.C.P	SUBODH SHANKAR C.A.P	V.N. GARG AVAS AYUKT

REVISION II DT. 7.4.03.

THIS LAYOUT PLAN HAS BEEN COMPLETED AS PER DEMOND ON THE BASIS OF THE PREVIOUS APPROV L.O.P. ON DATTED 17.8.2002 FOR THE A.A. AS INFORMED BY. E.E. WD.34 ON PHONE AND LATTER No CAMP. ... /1 L.R.O DT. 6.4.03

2. THIS LAYOUT DOES NOT ACCOUNT FOR SALEABILITY AND FINANCIAL ASPECTS OF PROPOSED PROPERTIES THESE MAY BE GOT ACCERTAINED BY CONCERNED DEPARTMENTS BEFORE ACTUAL IMPLEMENTATION

S.D.	SD 7.4.03	SD. 7.4.03	SD. 9.4.03
PADAM MOHAN A.A.P	S.C. SRIVASTAVA A.P	REKHA PANT S.A.P.	SUBODH SHANKAR

THIS PART NUMBERING LAY OUT PLAN HAS BEEN FINALISED BY THE ARCHITECT AND PLANNIG SECTION UNIT-3 BY THE LETTER NO -838/ए०पी०एस०/यूनिट-3/पाण्डेयपुर योजना वाराणसी) दिनांक 10/11/14

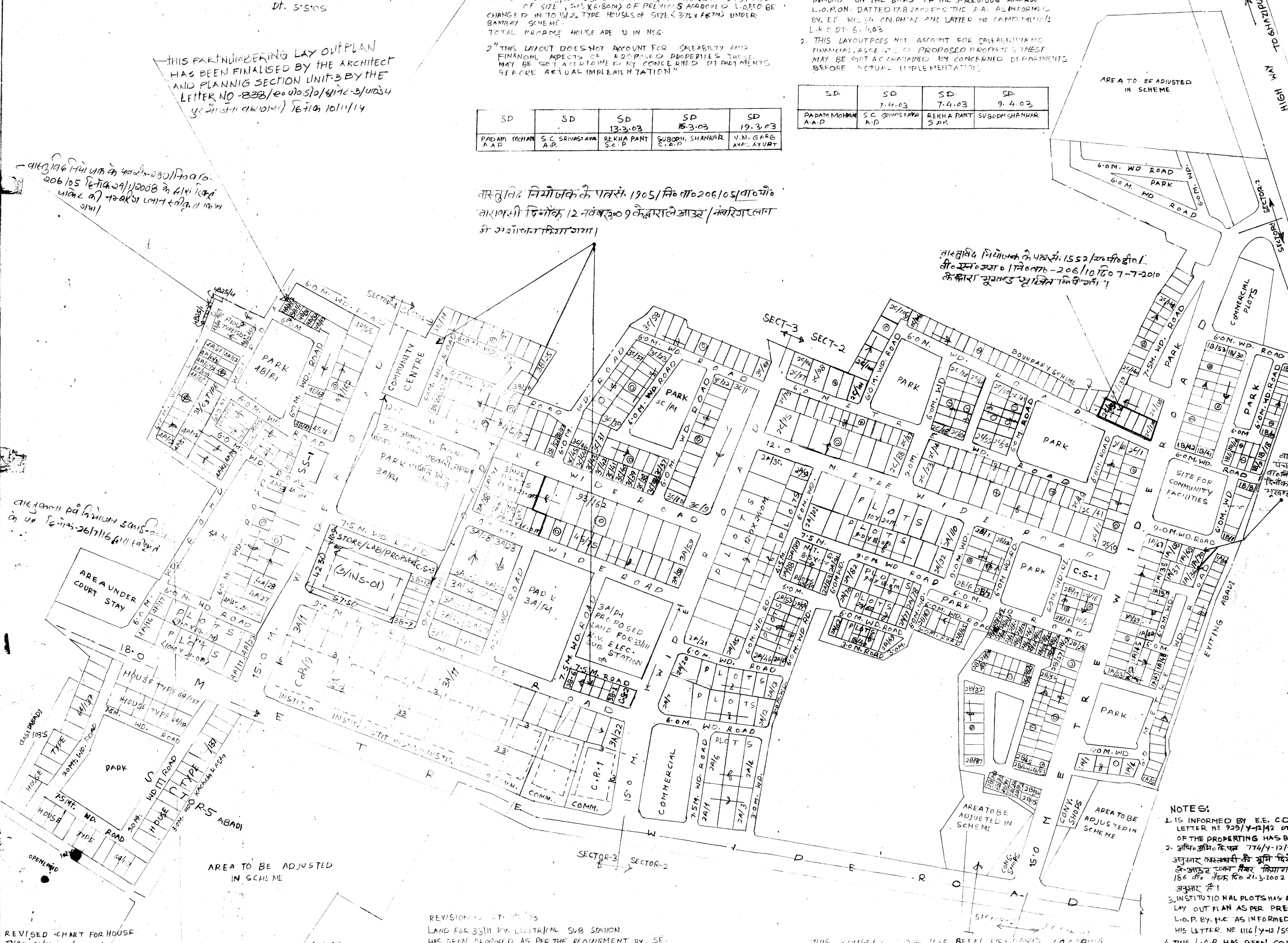
वास्तुविद नियोजक के पत्रसं०-280/नि०वा०-206/05 दिनांक 29/11/2008 के द्वारा रिवाइज्ड प्लान की तरमीम प्लान स्वीकृत किया गया।

वास्तुविद नियोजक के पत्रसं. 1905/नि०वा०206/05/वा०यो० वाराणसी दिनांक 12 नवंबर 2009 के द्वारा ले आउट/नंबरिंग प्लान में संशोधन किया गया।

वास्तुविद नियोजक के पत्रसं. 1552/ए०पी०डी०/वी०एम०एस०/नि०वा०-206/10 दि० 7-7-2010 के द्वारा भूखण्ड सृजित किये गये।

वास्तुविद नियोजक इकाई पंचम के पत्रसं०- 1260/ वा०नि०-5/APD/110/Part-II दिनांक 23-8-2013 के द्वारा भूखण्ड प्रस्तावित किये गये।

वास्तुविद एवं नियोजन इकाई-... के पत्र दिनांक-26/7/16 द्वारा स्वीकृत



SN:	DISCRIPTION	SYMBOL	UNDERCONST	PROPOSED	TOTAL
1.	93/162 TYPE HOUSE	◎	12 No	22 No	34 No
2.	45/75 TYPE HOUSE	◎	45 No	191 No	236 No
3.	31/63 TYPE HOUSE	⊕	29 No	23 No	52 No
4.	29/60 TYPE HOUSE	○	23 No	07 No	30 No
5.	25/57 TYPE HOUSE	⊖	50 No	—	50 No
6.	18/40 TYPE HOUSE	○	27 No	30 No	57 No
7.	45/75 TYPE HOUSE	◎	—	22 No	22 No
8.	18/40 TYPE HOUSE	⊖	—	38 No	39 No

REVISED CHART FOR HOUSE TYPE 31/63, 29/60, 25/57

SL.	DISCRIPTION	SYMBOL	TOTAL
1.	31/63 TYPE	⊕	75
2.	29/60 TYPE	○	10
3.	25/57 TYPE	⊖	40

REVISION 2 DATED 6.11.03

1. 23 HOUSES 31/63 PROPOSED BY E.E. C.D. 34 VIDE HIS LETTER No 2526/4.12/185 DT. 22.10.03 IN PLACE OF PRE PROPOSED ... AND 25/57. No 4A/52, ... /4A/...
2. PLACING OF 33 KV ELECTRIC SUB STATION HAS BEEN ... BY THE INFORMATION GIVEN BY E.E. C.D. ... VIDE HIS LETTER No 268/4-12/99 DT. 5.11.03

S.D.	S.D.	S.D. 13.11.03
PADAM MOHAN	C.N. HARDE	SUBODH SHANKAR C.A.P.

REVISION ... DT. ... 03
LAND FOR 33/11 KV. ELECTRICAL SUB STATION HAS BEEN PROPOSED AS PER THE REQUIRMENT BY. SE. (विद्युत/यांत्रिक) VIDE LETTER NO. 141/R-41/2 DATED 31/10/2003

S.D.	SD 3.2.03	SD. 3.2.03	SD. 3.2.03
PADAM MOHAN A.A.P	S.C. SRIVASTAVA INCHARGE UNIT-2	REKHA PANT SR. A.P	SUBODH SHANKER C.A.P.

THIS REVISED L.O.P. HAS BEEN PREPARED ACCORDING TO THE INFORMATION RECIEVED BY EX ENG C.D. 34 VIDE HIS LETTER No 639/ सहकारी आवास समिति दिनांक 28/2/04 & FEASIBILITY LETTER No 639/ सहकारी आवास समिति

Sd	S.D. 11.3.04	S.D. 11.3.04	S.D. 11.3.04
PADAM MOHAN A.A.P	C.N. HARDE A.P.	SUBODH SHANKAR C.A.P.	V.N. GARG AVAS AYOKT

S.D	S.D. 26/6/03	S.D. 27.6.03
PADAM MOHAN A.A.P.	C.N. HARDE A.P.	SUBODH SHANKAR C.A.P.

NOTES:
1. IS INFORMED BY E.E. C.D.34 VIDE HIS LETTER No 929/Y-12/42 DT. 3.5.03 NUMBERING OF THE PROPERTING HAS BEEN DONE
2. अधि०अभि० के पत्र 774/Y-12/44 दि० 5-5-03 के अनुसार काश्तकारी की भूमि दिये जाने के संबंध में ले-आउट प्लान तैयार किया गया है। जो कि परिषद की 186 वीं बैठक दि० 21.3.2002 लिये गये निर्देश के अनुसार है।
3. INSTITUTIONAL PLOTS HAS BEEN SHOWN IN LAY OUT PLAN AS PER PREVIOUSLY SACTIONED L.O.P. BY. H.C AS INFORMED BY. E.E VIDE HIS LETTER No 1116/Y-12/59 DT 24.5.03
4. THIS L.O.P. HAS BEEN CORRECYED AS PER FEASIBILITY RECIEVED FROM EE SD. VIDE HIS LETTER No 1198/Y-12/67 DT 21.5.03
5. L.O.T. HAS BEED PREEPARD ACCORDINIG TO LETHER No 1302 Y-12/72 Dt 11.6.03

SCALE 1:1000

ARCHITECTURE & PLANNING UNIT-2
U.P. AVAS EVAM VIKAS PARISHAD LKO

ALLOTMANT AND DEVELOPMENT CONTROL PLAN FOR PANDEY PUR YOJNA VARANASI <SECT 1, 2, 3, 4 & 5>

DRAWN BY	
CHECKED BY	
DATE	6.1.03
PADAM MOHAN F.I.T.A ASSIT. ARCH. PLANNER.	SD.
S.C. SRIVASTAVA CD. ARCH INCHARGE A.E. UNIT 2.	SD.
REKHA PANT B. ARCH ER. ARCH. PLANNER.	SD.
SUBODH SHANKAR B. ARCH F.I.I.A CHIEF ARCH PLANKAR	SD. 17.1.03