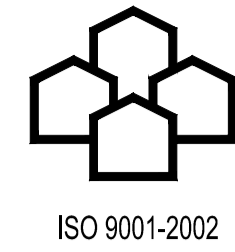


1.NOTE DATED:-26.07.04  
29 NO 56 / 121 TYPE HOUSES HAS BEEN CONVERTED IN TO  
29 NO. 121 SQM PLOTS.

NOTE DATED:-31.01.05

- 1) POCKET - A AS INFORMED BY E.E. W.D-21 VIDE HIS LETTER NO. 212/W-3/06 DT. 25.01.05 58 NO. REGISTRATION AGAINST 56/121 TYPE HOUSE HAS BEEN RECEIVED , HENCE REVISION IN POCKET - A HAS BEEN DONE IN THAT 36 NOS. 56/121 TYPE HOUSE HAS BEEN ACCOMODATION & EXTRA TO IS THAT 17 NOS. 31/63 TYPE HOUSES ARE ALSO AVAILABLE.
- 2) POCKET - B BECAUSE OF LAND OF EXISTING TEMPLE ON SITE AS PER SURVEY L.O.P HAS BEEN REVISED
- 3) LOCATION FOR KURA GHAR HAS BEEN MARKED



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**LEGEND**

- GB GREEN BELT
- UT UTILITIES PLOT FOR MILK BOOTH, TRANSFORMER, PLATFORM FOR SHOPPING, VEGETABLE VENDER, GROCERY AND ETC.
- P ORGANISED OPEN SPACES.
- ENCROACHMENT
- HOUSES

NOTES:-  
1.THIS NUMBERING PLAN HAS BEEN PREPARED ON THE BASIS OF INFORMATION RECEIVED FROM EX.EN.CD-21 VIDE HIS LETTER NO.530/W-3/38 DATED 05-03-2004.  
2.ALREADY APPROVED NUMBERING IN E-1,E-2,E-3,E-4,&E-7 HAS ALSO BEEN SHOWN.

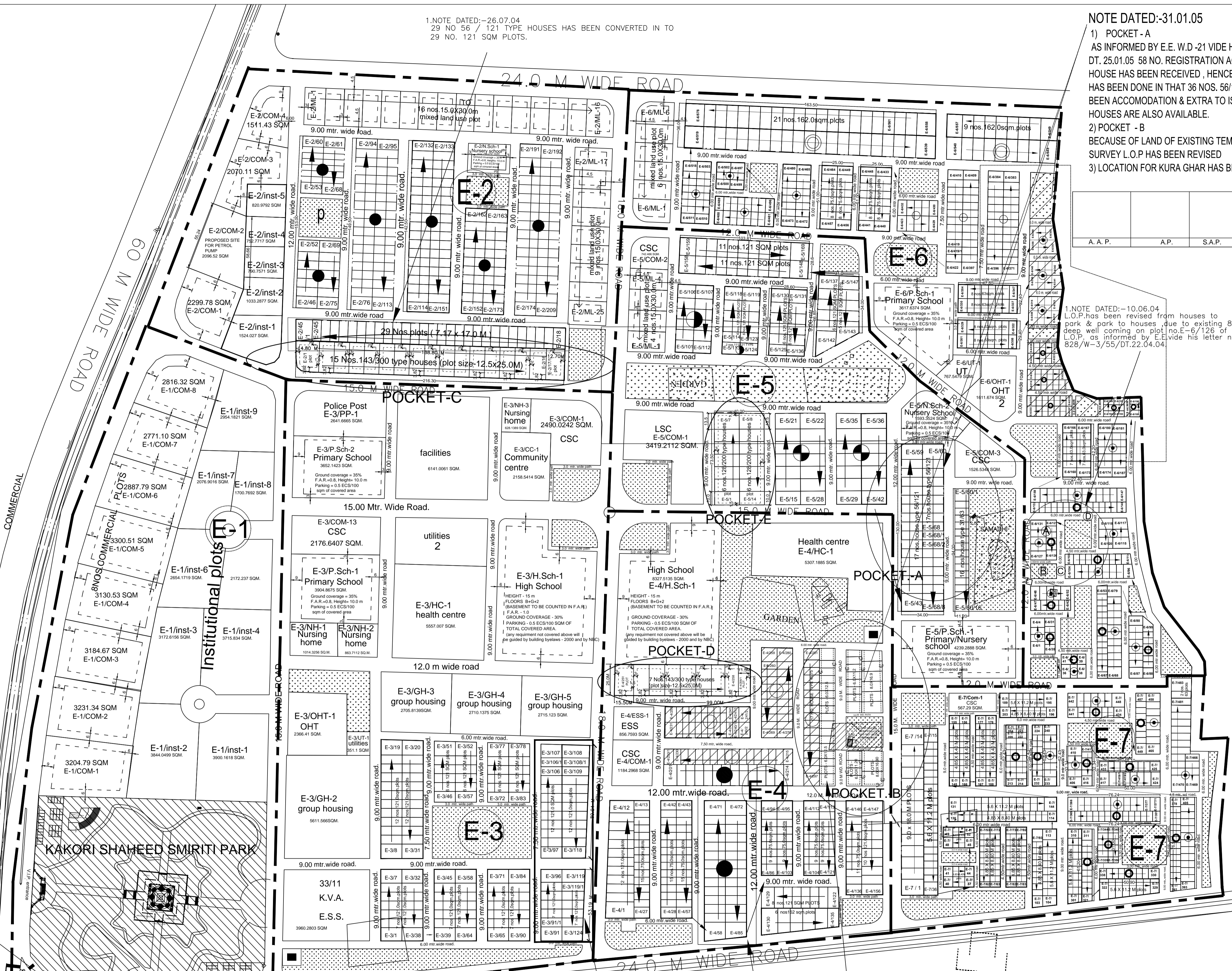
**RESIDENTIAL PROPERTY TYPE DETAILS**

REVISION NOTE:-dt.26.07.2004  
1.THIS PART LAY-OUT PLAN & NUMBERING PLAN HAS BEEN REVISED ON THE BASIS OF INFORMATION RECEIVED FROM S.E.R. CR.3. VIDE HIS LETTER NO. 2451/W-31/166 DATED 23/07/04 & EX.EN.CD-21 VIDE HIS LETTER NO. 1145 / W-3 / 64 DATED 04/06/04.

SL.NO	particulars	SIZE(M)	SYMBOL	NUMBERS							TOTALS
(a)	HOUSES			E2	E3	E4	E5	E6	E7		
	18/40	4.85X8.40	○	-	-	-	-	-	113	121	234
	31/63	5.60X11.20	○	-	-	-	-	-	155	78	233
	45/75	6.00X12.50	○	-	-	-	-	-	80	-	142
	111/121	8.46X14.30	○	-	-	-	-	-	14	-	14
	56/121	7.17X17.00	●	164	-	42	-	-	-	-	206
	90/162	9.00X18.00	○	-	-	-	-	-	30	-	30
	128/200	10.0X20.0	○	-	-	-	-	-	28	-	28
(b)	PLOTS										
	40sqm	4.85X8.40	-	-	-	-	-	-	-	138	138
	63sqm	5.60X11.20	-	-	-	-	-	-	46	73	119
	75sqm	6.00X12.50	-	-	-	-	122	-	32	-	154
	121sqm	8.46X14.30	-	-	-	-	-	55	-	-	55
	121sqm	7.17X17.00	-	29	128	40	-	-	-	-	197
	162sqm	9.00X18.00	-	-	-	6	-	30	14	-	50
	200sqm	10.0X20.0	-	-	-	-	40	-	-	-	40
	300sqm	12.0X25.0	-	18	-	9	-	-	-	-	27
(c)	mixed land use plots	15.0X45.0	-	-	-	-	-	-	-	-	-
	TOTALS										1667

1.NOTE DATED:-10.06.04  
L.O.P has been revised from houses to park & park to houses , due to existing 80 feet deep well coming on plot no.E-6/126 of previous L.O.P as informed by E.E. vide his letter no. 828/W-3/55/DT.22.04.04.

A. A. P.	A.P.	S.A.P.	C.A.P.	AVAS AYUKT
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NOTE :- REV. DT. 29.10.04  
1. AS INFORMED BY E.E. W.D-21 VIDE HIS LETTER NO. 1756 / W-3/86 DT. 09.09.04 . IN SECTOR E-3 POCKET OF PLOT NOS. E-3 / 97 TO E-3 / 107 ONE EXTRA PLOT FROM E-3 / 108 TO E-3 / 118 ONE EXTRA PLOT FROM E-3 / 91 TO E-3 / 96 ONE EXTRA PLOT & FROM E-3 / 119 TO E-3 / 124 ONE EXTRA PLOTS AVAILABLE ON SITE . ACCORDINGLY L.O.P. HAS BEEN REVISED AND NOS. FOR EXTRA PLOTS ARE GIVEN E-3/106/1, E-3/108/1, E-3/91/1 & E-3/119/1 .  
2.THIS PART L.O.P. HAS BEEN PREPARED ON THE BASIS OF FEASIBILITY RECEIVED FROM E.E. NK-21 VIDE HIS LETTER NO.-1880 / W-3 / 96 DATED 25.09.04 .

1.NOTE DATED:-26.07.04  
28 NO 121 SQM PLOTS HAS BEEN CONVERTED IN TO  
28 NO. 56/121 TYPE HOUSES.

NOTE :  
**FOR POCKET - C , D & E**

sd...29.10.04	sd...29.10.04	sd...29.10.04	sd...29.10.04	sd...30.10.04
A.A.G-1 (COMP.CELL)	A. A. P.	A.P.	S.A.P.	C.A.P.
P.C.Maurya	VIJAY PANDEY	S.C.SRIVASTAVA	REKHA PANT	S.SHANKAR

A. A. P.	A.P.	S.A.P.	C.A.P.
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sd.. 28.07.04	sd.. 28.07.04	sd.. 29.07.04	sd.. 31.07.04
A.A.G-1 (COMP.CELL)	A. A. P.	PRABHARI ADHIKARI	C.A.P.
P.C.K.MAURYA	V.KUMAR	MUMTAS HUSAIN	S.SHANKAR

PROJECT **HARDOI ROAD YOJNA, LUCKNOW**  
DRG. TITLE **PART NUMBERING PLAN**  
**SECTOR- E**

DATED . 17.03.2004 DRG.NO.  
REV. DT. 01.02.05



NUMBERING BY-	DEEP MALA DIP ARCH ARCHASSTT-1	SD.....17 MARCH'04
	VIKAS KUMAR BARCH ASST. ARCH. PLANNER	SD.....17 MARCH'04
	ASHUTOSH MITHAL BARCH, A.I.A ARCHITECT PLANNER	SD.....17 MARCH'04
	SUBODH SHANKAR BARCH, A.I.A, A.T.P CHIEF ARCHITECT PLANNER	SD.....17 MARCH'04

SECTOR - H



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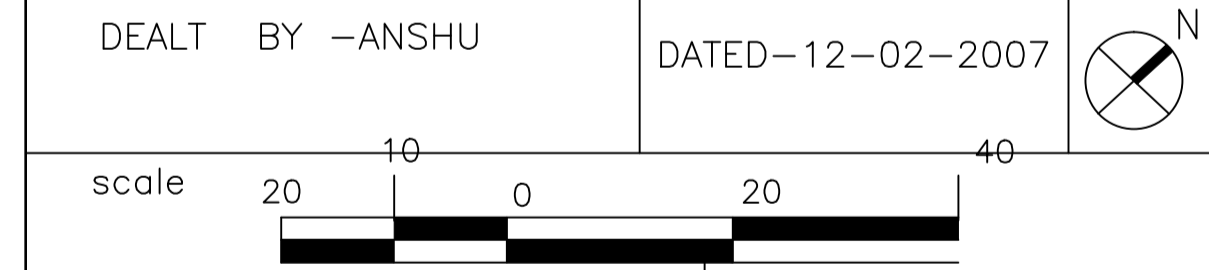
**NOTE:-REV.DATE 18.12.2006**  
 1.THIS PART LAY-OUT PLAN HAS BEEN CHANGED AS PER INFORMATION RECEIVED BY EX.EN.NIRMAN KHAND -13 VIDE HIS LETTER NO. 1709/Y-15/121 DT. 19.08.2006 . & LETTER NO. 134/Y-11/06 DT. 18.01.2007 .

**DETAIL OF PROPERTIES**  
 PROP.PLOTS ... .. 26 NOS.  
 PLOTS 9.0X18.0 M. ....10 NOS.  
 PLOTS 10.0X20.0 M. ....16 NOS.  
 SCHOOL PLOTS ... .. 3 NOS.  
 SCHOOL-1 ... AREA -3733.85 SQM.  
 SCHOOL-2 ... AREA -1099.75 SQM.  
 SCHOOL-3 ... AREA -4002.80 SQM.  
 COMMUNITY CENTRE ... .. 1 NO.  
 GROUP HOUSING ... .. 1NO.  
 COMMERCIAL PLOTS ... .. 2 NOS.  
 COMM-1 ... AREA -1256.25 SQM.

PROJECT **HARDOI ROAD YOJNA, LUCKNOW**

DRG. TITLE **REVISED PART LAY-OUT PLAN OF SEC-H**

DEALT BY -ANSHU DATED-12-02-2007



ANSHU  
 DIP.ARCH.  
 ARCH.ASSTT. -SD-/23-01.2007

HEMA AGRAWAL  
 B.ARCH.  
 ASST. ARCH. PLANNER -SD-/23-01.2007

S.J.YADAV  
 B.ARCH.  
 ARCH. PLANNER -SD-/23-01.2007

SARFARZ AHMAD  
 B.ARCH.(HONS.) A.I.A.  
 CHIEF ARCHITECT PLANNER -SD-/23-01.2007

M. A. A. KHAN  
 I.A.S.  
 AVAS AYUKT -SD-/23-01.2007

**PARAMETER'S FOR COMMUNITY CENTER - SCHOOL PARAMETER'S FOR -**  
 H-4/CC-1 H-4/SCHOOL-1, H-4/SCHOOL-2 & H-5/SCHOOL-1  
 1- GROUND COVERAGE - 30% 1- GROUND COVERAGE - 35%  
 2- F. A. R. - 1.00 2- F. A. R. - 0.80  
 3- MAX.HEIGHT . - 15.00 M. 3- HEIGHT OF CLASS RM. - 3.60 M.  
 4- NO. OF FLOORS - G.+3 4- MAXIMUM HEIGHT - 12.00 M.  
 5- SET BACK'S AS SHOWN AS PER DRG. 5- SET BACKS  
 FRONT - 9.00 M.  
 REAR - 5.00 M.  
 SIDE - S1,S2 - 5.00 M.  
 6- PARKING & OTHER'S NORMS AS PER UPVIDHI - 2000 6- OTHER'S NORMS AS PER UPVIDHI - 2000

**NOTE -**  
 PARAMETERS FOR SCHOOL-H-4/SCHOOL-1, H-4/SCHOOL-2, H-5/SCHOOL-1& COMMUNITY CENTER HAVE BEEN DECIEDED AS PER INFORMATION RECEIVED BY SAMPATTI PRANBANDH OFFICER HARDOI ROAD,LKO. VIDE HIS LETTER NO- 3943.DATED 03.11.06 & 27.11.06.

SD/16.03.07	SD/16.03.07	SD/17.03.07	SD/20.03.07
ARCH. ASSTT.	A.A.P.	A.P.	C.A.P.

**PARAMETER'S FOR COMMERCIAL PLOTS-**  
 H-1/COM.-6,H-1/COM.-7, H-1/COM.-8, H-1/COM.-9,H-1/COM.-10  
 1- GROUND COVERAGE - 40%  
 2- F. A. R. - 1.20  
 3- MAX.HEIGHT . - 15.00 M.  
 4- SET BACKS  
 FRONT - 9.00 M.  
 REAR - 5.00 M.  
 SIDE - S1,S2 - 5.00 M.  
 5- SET BACK'S SHOWN FOR HEIGHT UPTO 15.00M.  
 6- SET BACK'S VARIED AS/ HEIGHT  
 7- PARKING & OTHER'S NORMS AS PER UPVIDHI - 2000

**PARAMETER'S FOR COMMERCIAL PLOTS-**  
 H-5/COM.-1, H-5/COM.-2 , H-4/COMM-1,H-4/COMM-2  
 1- GROUND COVERAGE - 40%  
 2- F. A. R. - 1.20  
 3- MAX.HEIGHT . - 15.00 M.  
 4- SET BACKS  
 FRONT - 6.00 M.  
 REAR - 3.00 M.  
 SIDE - S1,S2 - 3.00 M.  
 5- SET BACK'S SHOWN FOR HEIGHT UPTO 15.00M.  
 6- SET BACK'S VARIED AS/ HEIGHT  
 7- PARKING & OTHER'S NORMS AS PER UPVIDHI - 2000

**NOTE :-**  
 PARAMETER OF COMMERCIAL POLT NO. -  
 H-5/ COM.-1, H-5/COM.-2 H-1/COM.-6 TO H-1/COM.-10 & H-4/ COM.-1, H-4/COM.-2 ,HAVE BEEN DECIEDED AS INFORMATION RECIVED BY S. E. CERCILE - III, VIDE HIS LETTER NO- 286 DATED 06.02.07 & Ex.Eng. -NK.-13, VIDE HIS LETTER -369 DATED - 19.02.07.

SD/16.03.07	SD/16.03.07	SD/17.03.07	SD/20.03.07
ARCH. ASSTT.	A.A.P.	A.P.	C.A.P.

